We also reserve to ourselves, our heirs, and assigns, a certain private road/drainage easement designated as Juniper Springs Drive, and certain private snow storage easements, for the use and benefit of the present and future owners of the lots affected by such easements as delineated on said map.

AS OWNERS:
JUNION, PROPERTIES, INC., A CALIFORNIA CORPORTATION. State of California SEVERY, Vice President

9 County of Mono

a Notary Public in and for said County State,

before me,

DANA C.

 \square personally known to me - OR - \square proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Notary Public (sign My commission expires: and print name)

County of my principal place of business:

C.C.&R. 's

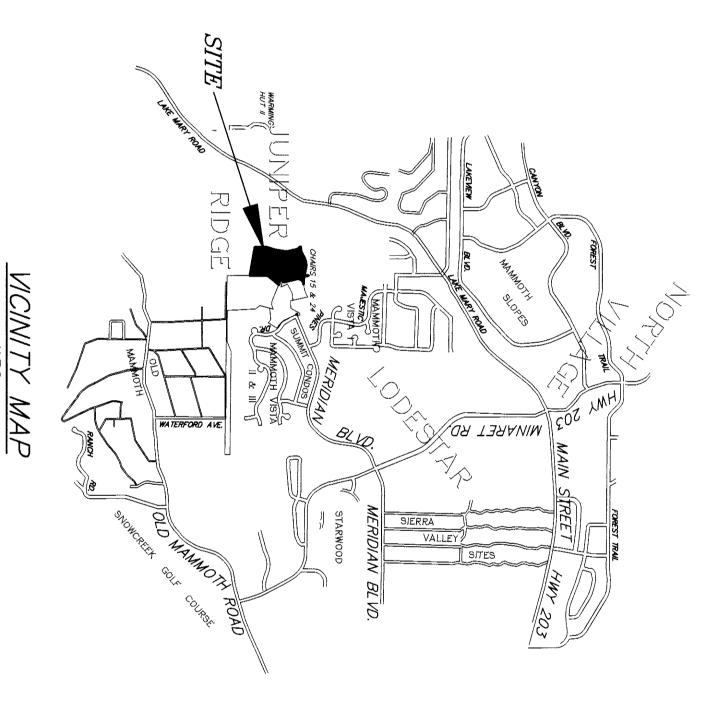
The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 845, Page 514 of Official Records on file in the office of the Mono County Recorder.

COLLECTOR'S CERTIFICATE

Shirley A. Cranney Mono County Tax Collector



County Tax Co



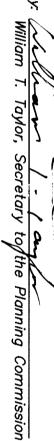
PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84–10, Section 17.20.170, this map is hereby approved. Said approval having been ratified by the Town of Mammoth Lakes Planning Commission

on March 24, 1999

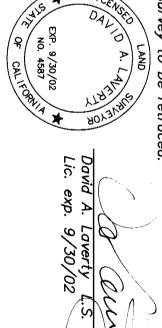
By: William Taylor, Secretary



A soils report was prepared by J.H. Kleinfelder & Assoc. dated January, 1983. A supplemental soils report was prepared in December 4, 1998, by Sierra Geotechnica Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said reports are on file with the Town of Mammoth Lakes Community Development Department — Engineering Division. SOILS NOTE .. dated January, 1983. A 1998, by Sierra Geotechnical R.C.E. 41039.

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during November, 1998 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 1999, and that such monuments are, or will be, sufficient to enable the survey to be retraced.



RECORDER'S CERTIFICATE

BOOK

9

TRACT MAPS

AT PAGE

Instrument No. #2749 Filed this **8.14.**day Tract Maps at Page y of apple at the , 199 \mathbf{Z} at $2.59\mathbf{Z}$.M., in Bother request of Juniper Properties In \mathbf{Z} . Book s Inc. 0 of

County Recorder

ENGINEER'S STATEMENT

This final same as This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative map have been complied with.



Jeffrey L. Mitchell, Mammoth Lakes To License Expires 09, 09/30/99 RCE Engineer 35134 Date

TOWN SURVEYOR'S STA TEMENT

This final map correct. examined by me satisfied that this map is technically



Craig Tackabery, Mammoth Lakes , PLS 7128 s Town Surveyor 12/31/02

SIGNATURE OMISSIONS

The signatures of the following parties, their successors and assigns, over easements as disclosed by the following deeds recorded in the Official Records County, have been omitted under the provisions of Section 66436 Subsection of County, have been omitted under the provisions of Section 66436. ounty, have been onne ne Subdivision Map Act:

Aspen Creek Owners Association 788/24.
California Interstate Telephone Company 107/239.
Pinecliff Manor Mutual Water Company 107/24.
Mammoth Camp Tract Water District 108/
Continental Telephone Company of California 139/48.
Mammoth County Water District 499/5.
Mammoth Mtn. Ski Area, A Calif. Corp. 196/41.
City of Los Angeles, Dept. of Rec. & Parks 111/9.
Mammoth Community Water District MB 1. 788/248 O.R. 107/239 O.R. 107/244 O.R. 108/8 O.R. 108/86 O.R. 499/582 & 499/583 O.R.'S 196/402 O.R. (S 111/97 O.R. MB 10, Pg 20

That interest reserved by the United States of America per 107/232 is map, without consent, under the provisions of Section 66436, e Subdivision Map Act. O.R. is incl Subsection

SUNSTONE AT JUNIPER SPRINGS

$^{\prime\prime}RACT$ 36-

IN THE TOWN OF MAMMOTH LAKES, LOT 1 FOR CONDOMINIUM PURPOSES MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOTS 3 AND 4 OF TRACT NO. 36-181, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10 OF TRACT MAPS, AT PAGES 40 THROUGH 40B.

CONTAINING 77 UNITS MAXIMUM

7.61 Acres ± Gross

triad/holmes associates JN: 1700/136tm184.dwg